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Attorney For Union Home Loan, Inc.

### UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF CALIFORNIA SAN JOSE DIVISION

Case # 09-51900-SLJ
Chapter 11

#### CERTIFICATE OF SERVICE BY MAIL

I declare that I am employed in the county of Los Angeles California; I am over the age of eighteen years and not a party to the within action; my business address is 301 East Ocean Blvd., Suite 1700 Long Beach, CA 90802. On November 17, 2022, I served by U.S. Mail the following documents:

- 1. NOTICE OF MOTION TO DISMISS OR CONVERT PURSUANT TO 11 U.S.C. SECTION 1112
- 2. MOTION TO DISMISS OR CONVERT PURSUANT TO 11 U.S.C SECTION 1112;
- 3. DECLARATION OF DAN GOLDFIELD AND COMPENDIUM OF EXHIBITS IN SUPPORT OF MOTION TO DISMISS OR CONVERT PURSUANT TO 11 U.S.C. SECTION 1112;

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by placing a true copy thereof enclosed in a sealed envelope with

postage thereon fully prepaid, in the United States mail at Long

Beach, California addressed as set forth in the mailing list

attached hereto.

In addition I checked on 11/17/22 the list of parties who are currently on the list for the

court to receive electronic notice and/or e-mail service of the above referenced documents and

that list is attached hereto below.

I declare under the penalty of perjury that the foregoing is true and correct, and that this

declaration was executed on November 17, 2022.

Dated: November 17, 2021

/s/ Jeffrey B. Smith

Jeffrey B. Smith

Attorneys for Union Home Loan, Inc.

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The following is the list of **parties** who are currently on the list to receive email notice/service for this case.

- Simon Aron saron@wrslawyers.com, AParisi@wrslawyers.com
- Gregory James Babcock gbabcockecf@gmail.com
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#### Citibank, N.A.

Payment Center, 4740 121st Street Urbandale, IA 50323

## **EMC Mortgage Corporation**

ATTN: Bankruptcy Department P.O. Box 293150 Lewisville, TX 75029-3150

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## **EMC Mortgage fka EMC Mortgage Corporation**

Mail Code LA4-5555 - 700 Kansas Lane Monroe, LA 71203

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